

**GOVERNMENT  
EXHIBIT**

**1**

**File Number: 20220014228E**  
**Date Filed: 2/2/2022 5:35:00 PM**  
**Elaine F. Marshall**  
**NC Secretary of State**

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

<b>A. NAME &amp; PHONE OF CONTACT AT FILER (optional)</b> <b>Daniel Watlington 404-201-3022</b>
<b>B. E-MAIL CONTACT AT FILER (optional)</b> <b>danielwatlington50@gmail.com</b>
<b>C. SEND ACKNOWLEDGMENT TO: (Name and Address)</b>  <div style="border: 1px solid black; padding: 5px; margin: 5px;"> <b>Daniel Watlington</b>  <b>2675 Thornbury Way</b>  <b>Atlanta, GA 30349-4935</b> </div>

**WAKE COUNTY, NC 198**  
**TAMMY L. BRUNNER**  
**REGISTER OF DEEDS**  
**PRESENTED & RECORDED ON**  
**02/22/2022 14:55:52**

**BOOK:018927 PAGE:01799 - 01802**

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

**1. DEBTOR'S NAME:** Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

<b>1a. ORGANIZATION'S NAME</b>				
<b>OR</b>	<b>1b. INDIVIDUAL'S SURNAME</b> <b>Harris</b>	<b>FIRST PERSONAL NAME</b> <b>Charlene</b>	<b>ADDITIONAL NAME(S)/INITIAL(S)</b>	<b>SUFFIX</b>
<b>1c. MAILING ADDRESS</b> <b>Financial Litigation Unit Eastern District Of North Carolina 150 Fayetteville Street Suite 2100</b>		<b>CITY</b> <b>Raleigh</b>	<b>STATE</b> <b>NC</b>	<b>POSTAL CODE</b> <b>27601</b>
			<b>COUNTRY</b> <b>USA</b>	

**2. DEBTOR'S NAME:** Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

<b>2a. ORGANIZATION'S NAME</b>				
<b>OR</b>	<b>2b. INDIVIDUAL'S SURNAME</b>	<b>FIRST PERSONAL NAME</b>	<b>ADDITIONAL NAME(S)/INITIAL(S)</b>	<b>SUFFIX</b>
<b>2c. MAILING ADDRESS</b>		<b>CITY</b>	<b>STATE</b>	<b>POSTAL CODE</b>
				<b>COUNTRY</b>

**3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY):** Provide only one Secured Party name (3a or 3b)

<b>3a. ORGANIZATION'S NAME</b>				
<b>OR</b>	<b>3b. INDIVIDUAL'S SURNAME</b> <b>Watlington</b>	<b>FIRST PERSONAL NAME</b> <b>Daniel</b>	<b>ADDITIONAL NAME(S)/INITIAL(S)</b>	<b>SUFFIX</b>
<b>3c. MAILING ADDRESS</b> <b>2675 Thornbury Way</b>		<b>CITY</b> <b>Atlanta</b>	<b>STATE</b> <b>GA</b>	<b>POSTAL CODE</b> <b>30349-4935</b>
				<b>COUNTRY</b> <b>USA</b>

**4. COLLATERAL:** This financing statement covers the following collateral:

Charlene Harris charge with violating a Judges" ORDER" herein known as Contempt by way of defrauding Daniel Watlington out of \$221.00 dollars Social Security Payment in the total amount of \$1,773.60. The debtor(s) named herein is Lien in the amount of \$1,773.60 plus 4% Annually. All of debtors assets, land, Fixtures, Bank Accounts, Automobiles, Jewelry, House Hold Furniture, garnishment of pay roll check.

**5. Check only if applicable and check only one box:** Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

**6a. Check only if applicable and check only one box:**

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

**6b. Check only if applicable and check only one box:**

☐ Agricultural Lien ☐ Non-UCC Filing

**7. ALTERNATIVE DESIGNATION (if applicable):** ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

**8. OPTIONAL FILER REFERENCE DATA:**

**FLU-2022**

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**UCC FINANCING STATEMENT ADDENDUM****FOLLOW INSTRUCTIONS**

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:



**State of North Carolina**  
**Department of the Secretary of State**  
 NC Secretary of State, ELAINE F. MARSHALL  
**UNIFORM COMMERCIAL CODE FILING ACKNOWLEDGEMENT**

Watlington, Daniel  
 2675 Thornbury Way  
 Atlanta, NC 30349-4935

**File Number:** 20220014228E **File Date:** 2/2/2022 **Filing Type:** UCC

**Lapse Date:** 2/2/2027 **Pages:** 1

**Indexed Debtor(s):**

Personal: Charlene Harris, Financial Litigation Unit Eastern District Of North Carolina 150 Fayetteville Street Suite 2100, Raleigh, NC, 27601 USA

**Secured Party(s)/Assignee(s)**

Personal: Daniel Watlington, 2675 Thornbury Way, Atlanta, GA, 30349-4935 USA

Please review the above information that was indexed in our database. We have indexed the above information exactly as it was presented on your filing. Debtor(s) and Secured Party(s)/Assignee(s) that failed to meet the minimum indexing requirements were not indexed. If you wish to make a change from your original filing, an amendment (UCC-3) with the appropriate fee is required. If there is an indexing error made by the filing office, please contact us at the number listed below.

**UCC Filing Fees:**

1-2 Pages \$38.00

3-10 Pages \$45.00

11 and over \$45.00 + \$3.00 per page

**(Filing fees are non-refundable)**

**P.O. Box 29626**

**Raleigh, NC 27626-0626**

**(919) 814-5400**

**<https://www.sosnc.gov>**



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**Please retain yellow trailer page**

It is part of the recorded document and must be submitted with the original for re-recording.

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**Tammy L. Brunner**

**Register of Deeds**

Wake County Justice Center  
300 South Salisbury Street, Suite 1700  
Raleigh, NC 27601

☐ New Time Stamp

☐ \$25 Non-Standard Fee

☐ Additional Document Fee

☐ Additional Reference Fee

**This Customer Group**

\_\_\_\_\_ # of Excessive Entities

\_\_\_\_\_ # of Time Stamps Needed

**This Document**

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